

**DR-2 Disclosure Summary Page****DR-2**

<b>Gustafson for Iowa House</b>		<b>Status:</b> Amended	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	5/19/2016
<b>County:</b> Madison		<b>Adjusted Due Date</b>	
<b>District:</b> 25		<b>Filed Date</b>	5/18/2016 5:27:08 PM
<b>Committee Code:</b> 2137		<b>Postmark Date</b>	
<b>Political Party:</b> Republican		<b>Amendment Date</b>	9/15/2016 4:27:08 PM
<b>Report Date:</b> 2016	<b>Candidate Name:</b> Gustafson, Stan		

**Treasurer**

<b>Last Name:</b> Millhollin	<b>First Name:</b> Paul	<b>MI:</b>
<b>Address:</b> 1308 Brown St		
<b>City:</b> Peru	<b>State:</b> IA	<b>Zip Code:</b> 50222
		<b>Phone:</b> 641-728-4706
<b>E-Mail:</b> millhollin3@gmail.com		

**Chairperson**

<b>Last Name:</b> Kaldenberg	<b>First Name:</b> Bob	<b>MI:</b>
<b>Address:</b> 323 West Jefferson		
<b>City:</b> Winterset	<b>State:</b> IA	<b>Zip Code:</b> 50273
		<b>Phone:</b> 515-462-4731
<b>E-Mail:</b> pek9@mindspring.com		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$3,076.60</b>
<b>Schedule A: Cash Contributions Total</b>	\$700.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$3,776.60</b>
<b>Schedule B: Expenditure Total</b>	\$295.65
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$3,480.95</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$60.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$50.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$60.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00